

THE MATCHES

The Gerrish Match and the D. A. Knight Match both ended on December 31st, with the following results:

Gerrish Match

Long range, Re-Entry for .22 Rim Fire only. 200 yards on decimal target with 2" X ring. X's to count. Any rifle, any sights, any position including bench rest. Scores to consist of ten-shot strings, two highest scores to count.

The prize is custody of a trophy won by O. E. Gerrish in 1913 and presented to the Club for this shoot. Also a medal for permanent possession to the winner. A medal, also, to the winner of Class B. (Lewis system)

There were 66 entries.

This match was won by Pete Matson, with a score of 200-15X.

Arthur White was the winner of B Division with a score of 197-9X

Others who shot were Ken Perry, 200-11x; R. Tarbox, 199-12x; H. Thompson, 199-9x; J. M. Smith, 193-4x; G. Kerivan, 187-1x, and P. J. Manahan, 85-1x.

D. A. Knight Trophy Match

Any .22 Rim Fire Rifle, any Iron sights. 200 yards on Decimal Target with 2" X ring. X's to count.

20 shots Prone, 10 shots Off-hand, extended arm. Aggregate to score.

There were 28 entries.

This match was won by Arthur White with a score of 269-4x.

F. Palumbo was the winner of B Division with a score of 254-3x.

Others who shot were R. Tarbox, 263-9x; Pete Matson, 260-3x; Ken Perry, 252-3x; J. Weiss, 222-1x; and H. Bainbridge, 69.

\* \* \* \* \*

LOTS OF ACTIVITY

We are having considerable activity in the Gallery Rifle and Pistol Matches. These matches were put on for the benefit of all of our members, so if you have not yet shot in them, better get going. It sure will be a big help to your outdoor spring scores.

DUES

Have you sent in your dues yet? If not, why not take care of them now while it is on your mind. In case you have mislaid your bill, the amount is \$11.90, and the address of John F. Roberts, our Treasurer, is 32 Varnum Park, Waltham 54, Massachusetts. D O I T N O W !!!

OUR CONDOLENCES

The Board of Directors and our membership wish to extend their sincere sympathy to our popular Board member, Randy Smith, in the loss of his good wife, who passed away very suddenly on December 31st.

WANNA HELP?

Now that the holidays are over, why not come out and give the gallery Rifle and Pistol teams some much needed support. They would sure appreciate it.

ON ITS WAY

The Building Committee is devoting a good deal of time and effort on plans for a new Clubhouse. More information on their progress will be forthcoming later.

ON THE MEND

Tom Driscoll is up and about again after a week's stay in the hospital.

NEW MEMBERS

Three new members were voted in at our last meeting. Welcome them and make them feel at home. They are:

Charles A. Koch	20 Berkley Street, Reading Mass.
Herbert M. Hill	27 North Street, Salem, Mass.
Thomas L. Steinhoff	11 Montvale Road, Wellesley, Mass.

Mr. New Member, remember this ... you are invited to come to the Club any open night to do your shooting. Open nights at the present time are Wednesday and Thursday. Don't be bashful... it's YOUR Club!!

C. U. on the Range,  
The Target Boy

COMING MATCHES .....

SUNDAY, MARCH 12th

SUNDAY, MARCH 19th

SUNDAY, MARCH 26th

Re-entry - Any rifle - Eastern Massachusetts Rifle League rules. The time: 1:00 p.m. to 4:00 p.m.

1 Sighter - 10 shots for record - "A" targets  
200 yds - O.H.

Best 10-shot score for record.

Cash Prizes: 1st "A" 30%; 2nd "A" 20%; 1st "B" 10%

Entry Fee 50¢ per entry

The above rules apply for all three dates mentioned

A NEW MEMBER

Our latest new member is Frederick R. Brown, Jr., M.D., of 6 Warren Street, Winchester, Massachusetts. Give him a royal welcome!

CORRECTIONS

There were a number of errors in our previous Bull-Gun. The number of entries in the Gerrish Match was 112, not 66... The open nights should have read Wednesdays and Fridays, except when there's a Gallery Match - the Gallery Match schedule is posted at the Club.

CLUB RULES

There have been violations of the Club rules which seem to be inexcusable. A well informed member is a good member. To be well informed, you should know the rules by which your Club is governed.

THE BY-LAWS

Copies of the By-Laws of the Club are available at the Club....  
The Safety Rules are posted at the Club....

P L E A S E      R E A D      T H E M ! ! !

FOUND: A pair of expensive glasses were found in the Gallery Room. They are in need of minor repairs. Contact the Range Keeper.

NEW CLUB HOUSE

There was considerable discussion on this subject at the last Board of Directors meeting. We are in hopes of presenting a definite plan to the general membership after the March Board meeting, which, incidentally, will be held on Tuesday evening, March 7th, at the Clubhouse.

HUNTING LESSON

Last week a careless rabbit hunter climbed through the fence with his gun cocked. He is survived by his wife, three children and one rabbit.

IF YOU PLAN.... to use the club facilities in cold weather, a telephone call to WE 3-3128 will provide a warm club on your arrival. Ammunition is available at the Range Keeper's residence at any time.

LAMBERT CUP

Will the member who has the Lambert Cup please return same to Pete Matson, so that the new winner's name can be engraved on it.

You have no doubt heard the statement that alcohol and gasoline do not mix. Actually they do mix, but it doesn't taste so good!

MASSACHUSETTS  
RIFLE  
ASSOCIATION

# BULL-GUN

VOL. VIII. NO. 6.  
MARCH  
1961.

## COMING MATCHES .....

SUNDAY, MARCH 19th

SUNDAY, MARCH 26th

Re-Entry - Any rifle - Eastern Massachusetts Rifle League Rules  
Time: 1:00 p.m. to 4:00 p.m.

1 Sighter - 10 shots for record - "A" target - 200 yards - Offhand

Best 10-shot score for record.

Cash Prizes: 1st "A", 30%; 2nd "A" 20%; 1st "B", 10%

Entry Fee: 50¢ per entry

The above rules apply for each one of the two matches

SUNDAY, APRIL 9th

1:00 p.m. to 4:00 p.m.

RIFLE & PISTOL MATCHES

Match #1 - DAVIS CUP - Military Rifle, iron sights, sitting position,  
200 yards - "A" target.

No sighters - 10 shots, slow fire.

Prizes: First and Second Places, "A" and "B"

Entry Fee: M.R.A. Members, \$1.00 Non-members, \$1.50

\* \* \* \* \*

Match #2 - RIFLE RE-ENTRY - Military Rifle, Iron Sights, "A" Target,  
Off-hand, 5-shots for record at 200 yards.  
Best 2 scores to count

Cash Prizes: 1st "A", 30%; 2nd "A" 20%; 1st "B", 10%

Entry Fee: 25¢ per 5-shot string.

\* \* \* \* \*

Match #3 - 45 CAL. PISTOL - Club Guns available - 25 yards.  
10 shots each; Slow, Timed, and Rapid Fire

Prizes: First and second places, "A" and "B" (Aggregate only)

Entry Fee: M.R.A. Members, \$1.00 Non-members, \$1.50

\* \* \* \* \*

Match #4 - 45 CAL. PISTOL RE-ENTRY - 10 shots, slow fire at 25 yards.  
Best score to count.

Cash Prizes: 1st "A", 30%; 2nd "A", 20%, 1st "B", 10%

Entry Fee: 50¢ per entry.

(Matches for Members Only on  
Reverse Side of this sheet)

The following Matches are RE-ENTRY for M.R.A. MEMBERS ONLY, and may be fired any time between APRIL 1st, and DECEMBER 31st, providing that the range is available and firing these matches will not interfere with any other matches or shooting that is going on.

O. E. GERRISH MATCH

22 RF Rifle - Any sights - Any position, including Bench Rest.  
Decimal Target with 2" X-ring - X's count - 200 yards.

Scores will consist of 10-shot strings, 2 best scores to count.  
Not more than 3 scores to be fired in one day. No score to be started after 5:00 p.m. Score cards must be signed and dated by the person scoring the shots.

Entry Fee: Score cards will be sold in sets of 3.  
Three 10-shot strings for 50¢

Prizes: First two places, Classes "A" and "B"

D. A. KNIGHT MATCH

22 RF Rifle - Iron sights - Decimal Target - X's Scored - 200 yards.

#1 - 20 Prone shots            #2 - 10 shots Off-hand (EXTENDED ARM)  
#3 - Aggregate of Best Scores in No. 1 and 2, not necessarily fired on the same day.

Score Cards must be dated and signed by the person scoring the shots.

Entry Fee: Score cards will be sold in Match Sets  
50¢ per entry

Prizes: First two places, Classes "A" and "B"

NOTE:

All of the Cups and Trophies, with the single exception of the Lambert Cup, have been returned from the engraver with the 1960 winners names and scores inscribed thereon.

If you are a winner, you can pick up your award here at the Club

Re: Lambert Cup

Will the member who has the Lambert Cup please return same to Pete Matson, so that the new winner's name can be engraved on it.

NEWS AND NOTES FOR M.R.A. MEMBERS

RESULTS OF THE MARCH 12th MATCH

Thirteen shooters shot this match, a duplicate of the March 19th and March 26th matches.

The match was won by J. B. Stetson, with a score of 48-1, D. Sarty was second with a 47-4, and J. Holden was the winner of "B", with 45-2.

Others who shot were: Pete Matson, 47-2; J. Smith, 47-2; R. Maskell, 47; H. Bainbridge, 46; C. Button, 45-1; F. McCue, 45; R. Tarbox, 44-2, A. Cushman, 44; J. Cicchett, 43-1; and H. Hill, 34-1.

NEXT BOARD MEETING

April 4, 1961

at the Club

The following members were appointed to the Range Committee at the last Board meeting:

Joseph Smith                  and                  John A. McInerny

The Range Committee would appreciate additional help from any member who has the time, to carry out the many projects needed to improve conditions of the Club facilities. Please contact Harold Thompson, 132 Irving Street, Everett - DU 7-4132, or Henry Bainbridge, 55 Lorena Road, Winchester - PA 9-1629.

LEAGUE MATCHES

The Eastern Massachusetts Rifle League matches are scheduled for the following dates:

April 22 - May 13 - June 10 and June 17.

All members who wish to shoot in these matches will please signify by registering on the blackboard at the Club.

A VIOLATION

A new broom was taken from the Club sometime between March 2 and March 11th!

Article 7, Par. 8, of the By-Laws states, quote:

"Association property to be respected. No member shall take any property whatsoever belonging to the Association from its rooms or grounds, except by authority of the Directors."

DUES

LAST CALL for your dues! Article VII, Par. 3, states, quote...

"Non-Payment of Dues - If the annual dues of any member shall remain unpaid for three (3) months, his membership shall cease and he cannot be reinstated except by vote of the Board of Directors and payment of all arrears to the Association, and then only as an Associate Member."

The amount is \$11.90, and the address of John F. Roberts, our Treasurer, is 32 Varnum Park, Waltham 54, Massachusetts.

# MASSACHUSETTS RIFLE ASSOCIATION

March 15, 1961.

## H E R E      T I Z

For the NEW CLUB HOUSE and RANGE - be at the 'Hill' Saturday evening, April 1, 1961. Something NEW for the first time in 85 years. You will like what we have for you. COME AND VOTE FOR IT! Support your Board of Directors and all will benefit.

The proposed new CLUB HOUSE and RANGE will be a modern cement block building 62' x 120', housing modern equipment and facilities. An enclosed 50' wide firing range, meeting room, two rest rooms, kitchen, office, locker rooms, exhaust fans, radiant heating, large fireplace, and other necessary items too numerous to mention here.

The cost? It was estimated by many to be in excess of \$60,000, but thanks to the Building Committee, it will be much less. The following estimates are based upon the MAXIMUM costs: Building of cement blocks, windows, doors, fireplace, tile floors, etc. - \$30,000. Range equipment, target carriers, etc. - \$4,950. Plumbing for two rest rooms and kitchen, \$2,000. Oil heating plant with radiant heat, \$5,000. Lighting, \$5,000. Water from Woburn supply, \$5,000. Sewerage with two 1000-gallon septic tanks, \$1,500. Locker room, meeting room, tile \$1,000. Architect, \$1,000. Total maximum estimated cost, \$55,450.

The roof of the building will be of flat trussed construction suitable for construction of a second story if and when a second story is required. It also will provide an observation place to survey the immediate area and spot outdoor targets, or for sun bathing - if you are that foolish!

Your voting slip is the lower portion of this letter. Please bring it with you to the meeting on Saturday evening, April 1, 1961, at 8:00 p.m.

(cut here) -----

Here's my vote regarding the building of a New CLUB HOUSE.

I am FOR the program

I am AGAINST the program

(Your signature) .....

MASSACHUSETTS  
RIFLE  
ASSOCIATION

# BULL-GUN

VOL. VIII, NO. 7  
APRIL  
1961

## COMING MATCHES

SUNDAY, APRIL 23rd                    1:00 to 4:30 p.m.                    200 yds. S.B. PRONE MATCH

22RF - any rifle - any sights - Decimal Target - 200 yards - Prone position  
2 sighters - 20 shots for Record  
Prizes: First and Second places, Classes "A" and "B"  
Entry Fee: M.R.A. Members \$1.00 - Non-Members \$1.50

SUNDAY, MAY 7th                    10:00 a.m. to 5:00 p.m.                    RIFLE and PISTOL MATCHES

#1 LAMBERT CUP - Any handgun - 10 shots - 100 yds. - Slow fire  
Any rifle - any metallic sights - 10 shots  
200 yards - O.H.

Prizes: First and Second Places, Classes "A" and "B"  
Entry Fee: M.R.A. Members \$1.00 - Non-Members \$1.50

#2 HANDGUN RE-ENTRY - Any handgun - 5 shots at 100 yards  
Best score to count  
Prizes - 1st "A", 30%; 2nd, "A", 20%; 1st "B", 10%  
Entry Fee: 25¢ per 5-shot match

#3 RIFLE RE-ENTRY - Any rifle - any metallic sights - 5 shots  
O.H. at 200 yds. - Best Score to count.  
Prizes: (Each Re-entry Match) 1st "A", 25%; 2nd "A", 15%; 1st "B", 10%  
Entry fee: 25¢ per 5-shot string.

SUNDAY, MAY 21st                    1:00 to 4:30 p.m.                    22RF Rifle Matches

#1 DANFORTH CUP - 22RF Rifle - Iron Sights - PRONE - N.R.A. Targets  
10 shots each at the following ranges: 50, 100 and 200 yards

#2 22RF Re-ENTRY - 5 shots OFFHAND at 200 yards - best score to count  
Iron sights  
Prizes: 1st "A", 25%; 2nd "A", 15%; 1st "B", 10%  
Entry Fee: 25¢ per 5-shot string.

#3 22RF RE-ENTRY - 10 shots PRONE at 100 yards - Best score to count  
Iron sights  
Prizes: 1st "A", 30%; 2nd "A", 20%; 1st "B", 10%

On March 19, we held our 2nd Practice Match, Re-Entry, 1 SS 10 shots O.H., I.S. 200 yards, "A" Target. There were 39 entries. The match was won by C. Apalakis with 50-4, H. Bainbridge was 2nd, with 50-2, and R. Tarbox was winner of "B" division with 45-1. Others who shot were W. Reid, 49-2, W. Weir, 49-2, M. Seaver, 48-2, R. Maskell, 48-1, Pete Matson, 46-3, J.B. Stetson, 46-1, J. Smith, Jr., 45-1, J. Hartshorn 45, F. McCue 44-2, G. Kerivan, 43-1, H. Thompson 42, J. Cicchettto 40-3, J. McInerny 40-1, W. Cullen, 40, and J. Kelley, 31.

On March 26, we held our 3rd Practice Match, a duplicate of the above match. There were 43 entries. This match was also won by C. Apalakis with 50-5, R. Tarbox was 2nd, with 49-1, and D. Sarty was winner of "B" with 43-2. Others who shot were W. Higgins, 48, W. Weir, 47-1, R. Hysom, 46-1, W. Cullen 46-1, Pete Matson 46-1, F. Willing 45, H. Bainbridge 45, R. Betz 44-2, H. Thompson 44-2, A. Cushman 44, J. Ramsay 43-1, C. Button 43-1, R. McCue 42, A. White 42, T. Steinhoff 42, J. McInerny 41-2, D. Dougherty 41-2, F. Geissler 41-1, J. Weiss 41-1, W. Hill 39, F. McCue 38, and R. Sosnowski, 32.

# COMING MATCHES AND RESULTS OF LAST LISTINGS MASSACHUSETTS RIFLE ASSOCIATION

SUNDAY, JUNE 18th 10:00 a.m. to 4:30 p.m. RIFLE & PISTOL MATCHES

- #1 McGovern Cup - MILITARY RIFLE - Iron sights - MILITARY OFFHAND - "A" Target  
2 Sighters - 15 shots for record at 200 yards.  
Prizes: First two places - Classes "A" & "B"  
Entry Fee: M.R.A. Members \$1.00 Non-Members \$1.50

#2 MILITARY RIFLE RE-ENTRY - Iron sights - MILITARY OFFHAND - "A" Target  
5 shots at 200 yards - Best Score to count.  
Prizes: 1st "A", 30%; 2nd "A", 20%; 1st, "B", 10%  
Entry Fee: First Entry - 50¢ - Re-Entry - 25¢

#3 22RF HANDGUN- 10 shots each - SLOW, TIMED, & RAPID at 25 yards.  
10 shots each - SLOW, TIMED, & RAPID at 50 yards.  
Prizes: 1st Place Aggregate at each Range  
1st and 2nd Classes, "A" & "B" - Grand Aggregate at BOTH ranges  
Entry Fee: M.R.A. Members \$1.00 Non-Members \$1.50

#4 22RF HANDGUN RE-ENTRY - 10 shots Slow Fire at 50 yards - Best Score to count  
Prizes: 1st "A", 30%; 2nd "A", 20%; 1st "B", 10%  
Entry Fee: 50¢ per 10-shot string

SUNDAY, JULY 9th 10:00 a.m. to 4:30 p.m. 200 YARD SMALLBORE SHOOT

22RF - ANY SIGHTS - RE-ENTRY - Decimal Target at 200 yards - Best Score at each Position to Count.  
10 shots Prone - 10 Shots Offhand - AGGREGATE of Prone & O.H. for Record.  
Prizes: 1st "A", 30%; 2nd "A", 20%; 1st "B", 10%  
Entry Fee: First Entry, \$2.00 (10 prone & 10 O.H.) Re-Entry 50¢ per 10-shot String.

SUNDAY, JULY 16th 1:00 to 4:30 p.m. 45 CAL. PISTOL MATCHES

- #1 45 Cal. PISTOL - Club Guns available - 25 yards - N.R.A. Targets  
10 shots each - SLOW, TIMED & RAPID FIRE  
Prizes; 1st two places Classes "A" & "B" (Aggregate only)  
Entry Fee: M.R.A. Members \$1.00 Non-Members \$1.50

#2 45 Cal. PISTOL RE-ENTRY - 10 shots Slow Fire at 25 yards - Best Score to Count  
Prizes: 1st "A", 30%; 2nd "A", 20%; first "B", 10%  
Entry Fee: 50¢ per 10-shot string.

The following Re-Entry Matches, for M.R.A. members only, may be fired at any time the range is available and this firing does not interfere with other range activity.

- O. E. GERRISH MATCH - 22RF Rifle - Any sights - Any position including Bench Rest  
Two 10-shot strings at 200 yards on the Decimal Target.

D. A. Knight Match - 22RF Rifle - Iron Sights- Decimal Target - 200 yards.  
Aggregate of 20 shots prone and 10 shots EXTENDED ARM OFFHAND  
Prone and Offhand not necessarily fired on the same day.

(Match Results - See other side)

## M A T C H      R E S U L T S

On May 5th, 1961, we shot the Lambert Cup Match. This match was won by W. Higgins with a score of 137, F. McCue was second with 121; J. Weiss was the winner of "B" with 73, R. Maskell was the winner of 2-B with 17. Others shooting were D. Agnew, Jr., 92, A. White, 87; Pete Matson, 84; J. Bullock, 84; R. Hysom, 75; H. Bainbridge, 69; J. O'Neill, 64; W. Both, 60; A. Cushman, 47, and J. Rose, 32.

We also shot a Rifle Re-Entry Match, which was won by C. Apalakis; Pete Matson was second, and W. Weir, third.

We also shot a Pistol Re-Entry Match which was won by W. Higgins, A. White was second, and F. McCue, third.

On May 21st we shot the Danforth Trophy Match, which was won by D. Fuller, 296-14; B. Friesecke was second with 292-7; A. White was the winner of "B" with 275-7; R. Hysom was second with 272-4. Others who shot were R. Rice, 292-6; Pete Matson, 287-6; W. Cullen, 285-3; H. Bainbridge, 283-6; H. Thompson, 278-3; W. Higgins, 271-8, J. Weiss, 267-1; F. Geissler, 252-3; R. Cramer, 164-1; J. McInerny, 155, and J. Stetson, 91-1 (dnf).

A Rifle Re-Entry Match was shot and was won by R. Rice. W. Higgins was second.

On May 28th we shot a 22 Handgun Match, which was won by R. McCue with a score of 530-5; L. L. Kaunfer was second with 526-7; J. Weiss was first in "B" with 460; and Pete Matson was second with 441-2. These awards were for grand aggregate. The awards for 25-yard aggregate were won by J. Doherty, Jr., with 285-6; and R. McCue was second with 284-4.

The awards for the 50-yard aggregate were won by R. McCue with 246-1; and L. L. Kaunfer was second with 244-3.

Others who shot, and their grand aggregate scores were: J. Doherty, Jr., with 521-7; F. McCue, 499-3; H. Thompson, 438-4 and J. Holden, 365.

On June 4th we shot the 86th Anniversary Match which was won by F. Willing with a score of 646; W. Higgins was second with 625; J. Bullock was first in "B" with 528, and J. O'Neill was second with 522. Others who shot were R. Rice, 621; Pete Matson, 586; L. Hall, 577; H. Bainbridge, 555; W. Cullen, 539; D. Testa, 520; A. Cushman, 510; F. Garrett, 486; J. B. Stetson, 478; L. Glover, 374, and R. Davis, 344.

The next meeting of the Board of Directors will be held on Tuesday, JUNE 27th, at the Club. Please note change in date made necessary because of the holiday.

At the last Board meeting, it was decided to do something about the piazza roof and floor, the floor particularly being in dangerous condition.

Our Entertainment Committee is planning an outing on the Club grounds on Sunday, July 23rd. More information with complete details will be released in the July issue of the BULL-GUN. Better mark the date on your calender right now. You won't want to miss out on this bang-up good time!

The underpinning of the Trophy Room has been renewed after being jacked up to the point where it was originally. It now needs a painting job to make it complete.

A glasses case was found at the Club with the name of Captain Richard D. Furbush, V. A. A. R., Victorville, California, written on the inside.

The Building Committee expects to get together with the architect in the very near future to iron out the final details of the plan before releasing them for bids.

The following new members were added to the roster at the last meeting:

Arthur L. Murray - Alan L. Ross - Richard Quinlan  
Roland F. Davis - John P. Cushman, Jr. - Russell Cramer  
Mrs. Adelle H. Fallows

Welcome them and make them feel at home when you meet them!

RULES INFRACTIONS:

The range lights were left on in the indoor range on Sunday, June 4th and June 11th. This is pure carelessness and inexcusable.... Also, a 100 yard target was left out by J. M., and shot holes were left in the 200 yard target for the next shooter to paste up.

....READ THE RULES!

Congratulations are in order to Doc Stetson. He will shoot on the State Team at Camp Perry, in August. Good shooting, Doc. Remember to squeeze them off - don't be a jerk!

Congratulations are also in order to Captain Jim Smith. He broke the Range record at the Reading Club last Sunday.

Our three teams are doing okay in the Eastern Massachusetts Matches at Camp Curtis Guild. The fifth and last match of the series will be shot on Saturday, June 17th. We will give you a complete rundown in the next issue.

C. U. on the Range,  
The Target Boy.

B U L L - G U N

The next meeting of the Board of Directors will be held on Tuesday, Aug. 1st at the Club.

On Sunday, June 18th, we shot the McGovern Cup Match. This match was won by Doc. Stetson with a score of 70-4, F. Palumbo was 2nd with 69-3, F. McCue was 1st in B with 64-1, Pete Matson was 2nd with 64-1. Others who shot were W. Higgins 69-2, A. White 66-4, H. Bainbridge 65-2, A. Cushman 64-2, J. McInerny 61-1, J. Weiss 53-1, R. Davis 47 and S. Vassel 21.

At the last Board meeting the dates of our annual hunter sighting days were set.

The dates are Saturday, Oct. 7 and Sunday, Oct. 8.

NO MEMBER WILL BE ALLOWED TO HAVE A GUEST ON THESE TWO DATES.

Two additional members were appointed to the Range Committee. They are R. Davis and A. Cushman.

There are still violations of the Club rules and the Range Committee is determined to enforce the rules.

The rules are posted in the Club room and it takes only a few minutes to read them.

WEAR YOUR BUTTON: SIGN THE REGISTER BEFORE YOU SHOOT: SHOOT AT TARGETS ONLY: DO NOT SHOOT AT TARGET NUMBERS.

Copies of the By-Laws are available at the Club. Ask and you shall receive.

Qualifications are running behind last year and should be increased at once. Remember, the amount of ammo. available to each and every member is determined by the number of qualifications that are turned in to the D.C.M. Why tax yourself for 100% of the cost of ammo? Ammo. for qualifications if free.

The results of the Eastern Mass. Matches at Curtis Guild, which we promised to give you in this issue, has been delayed due to the illness of Mrs. Johnston. We are all in accord in wishing her a speedy recovery.

Our own Harold Thompson will be confined to the Pratt Diagnostic Hospital for an undetermined period of time.

Best wishes to you Harold for a short stay and speedy recovery.

THE BIG BLOWOUT            THE MENU            THE TAB            THE DATE: July 23rd

Barbecue Chicken, Baked Virginia Ham, rotatoo Salad, Tossed Green Salad, Rolls, Butter, Coffee, Corn (if in season), Ice Cold Watermelon, Free Tonic for the children with meal.

Adults - \$2.50            Minor Children - \$1.00            Time - 2:30 PM.

Reservation cards must be returned not later than July 17th.

Be sure to specify the number of Adults and also the number of Children. MARK THIS ONE ON YOUR CALENDAR NOW. YOU WON'T WANT TO MISS THIS ONE.

See you all at the BIG BLOWOUT.

The Target Boy

MASSACHUSETTS  
RIFLE  
ASSOCIATION

# BULL-GUN

VOL. VIII, NO. 10  
JULY  
1961

# DON'T MISS IT!



## THE COOK-OUT !

If you have not yet made your reservations for the BIG DAY, a telephone call to...

WELLS 3 - 3128

will reserve a place for you.

The Entertainment Committee is hard at work on this program, and it promises to be a time you should not miss!

THE DATE: SUNDAY. JULY 23 (this Sunday)

THE TIME: 2:30 P.M.

THE PRICE: ADULTS- \$2.50 MINOR CHILDREN - \$1.00

The next meeting of the Board of Directors will be held on Tuesday August 1st, at the Club.

QUALIFICATIONS... are picking up, but we are still running behind last year. If you have not contributed your bit towards this very important program, please get to it. Remember, the ammo is free, and you will be greatly benefited in your future purchases of Club ammo.

THE SICK LIST You will be glad to hear that Harold Thompson is home again after a week's stay in the hospital, and improving each day. Also - Mrs. Eleanor Johnston is recuperating at home after surgery at the hospital, and is well on the road to recovery.

EASTERN MASS. MATCHES The results of the Eastern Mass. Matches at Curtis Guild which we promised you, will be in the next issue of the Bull-Gun. The delay was unavoidable due to Mrs. Johnston's illness.

BE SEEIN' YA!

The next meeting of the Board of Directors will be held on Tuesday, September 5th, at the Club at 8:00

LAST MEETING At the last regular meeting, the following members were added to the roster:

Thomas F. O'Laughlin,	21 Fielding Street,	Wakefield
James B. Cummings, Jr.,	23 Jonathan Street,	Belmont
Frank Montague	152 Oakland Street,	Wellesley Hills
Roy M. Glasser	145 Chiswick Road,	Brighton

....greet them, and make them feel at home!

COOKOUT

On July 23 we had our Cookout on the Club grounds, and it turned out to be a super duper, bang-up good time with plenty of delicious prepared food for all who were fortunate to be present. The children also had a very enjoyable day, and the entertainment committee awarded prizes to each and every one.

The Entertainment Committee wish to thank each and every one who contributed their time and efforts to make this outing such a success. Also, they wish to convey their sincere thanks and appreciation to our loyal member, Whitey Kruger, for his very generous contribution of prizes.

NOTICE TO ALL SHOOTERS

As of September 12, Pistol Team practice will be on each Tuesday night, thereafter. Every member interested in Pistol Shooting should please be present.

Rifle Gallery Team or Teams, will start season practice on Friday, September 8. All shooters interested in this type of shooting will please be present.

LOST!!! Will the worker who borrowed the Army Camouflage Suit on the day of the Cookout, please return it to the Club? The owner uses it quite frequently, and would appreciate having it returned.

BY POPULAR DEMAND .... we will hold another COOKOUT on the grounds, Saturday, September 16, 1961. Again, by popular demand, the menu will be the same as our previous cookout on July 23, which was as follows:

Barbecue Chicken, Baked Virginia Ham, Potato Salad, Tossed Green Salad, Rolls, Butter, Coffee, Corn (if still in season) Ice Cold Watermelon, Free Tonic for the children with meal.

Adults \$2.50

Minor Children \$1.00 Time: 2:30 pm., September 16

Return cards should be in by Wednesday, September 13, with remittance, if possible. Since the Committee has to plan the amount of food based on the number of cards returned, any member who makes a reservation will be expected to pay for same whether he attends or not. Your Entertainment Committee puts on these Cookouts with no profit in mind, but they would like to break even. They can assure you that you will have plenty of deliciously prepared food to eat. Better mark this date on your calendar, or better still, drop your reservation card in the mail RIGHT NOW!

SEE YOU ALL AT THE COOKOUT!

The Target Boy

## C O M I N G      M A T C H E S

SUNDAY, AUGUST 27th 1:00 to 4:30 P. M. 22 RF Pistol Matches

#1 - 22RF Handgun - 10 shots each - SLOW, TIMED and RAPID at 25 yards  
- 10 shots each - SLOW, TIMED and RAPID at 50 yards

PRIZES: First and Second, Class "A" and "B" - Grand aggregate of both Ranges  
Entry Fee: M.R.A. Members \$1.50 Non-Members \$2.00

#2 - 22RF Handgun Re-entry - 10 shots - Slow Fire - 50 yards - Best Score to count

**PRIZES:** First "A", 30%; Second, "A", 20%; First "B", 10%

Entry Fee: 50¢ per 10-shot string.

SUNDAY, SEPTEMBER 10th 10:00 A.M. to 4:00 p.m. Rifle Matches

#1 - ZORN CUP - Any N.R.A. 22RF Match Rifle - Any Sights - PRONE  
10 shots at 50 yards, and 10 shots at 100 yards - N.R.A. Targets  
- Any 30-06 Rifle - Iron Sights - "A" Target - 200 yards  
10 Shots Offhand, and 10 shots Sitting

**PRIZES:** First and Second Places, Classes "A" and "B"

Entry Fee: M.R.A. Members \$1.50 Non-Members \$2.00

#2 - 30-06 RIFLE RE-ENTRY - Any '06 Rifle - Iron Sights - "A" Target - 200 yards  
5 shots Offhand - Best Two Scores to Count.

PRIZES: First "A", 25%; 2nd "A", 15%; 1st "B", 10%

**Entry Fee:**              50¢ per 5-shot string

#3 - SMALLBORE PRONE RE-ENTRY - Any 22RF N.R.A. Match Rifle - 100 yards  
10 shots Prone on N.R.A. Targets - Best Score to Count

PRIZES: 1st "A", 30%; 2nd "A", 20%; 1st "B", 10%

Entry Fee: 50¢ per 10-shot string.

## MATCH RESULTS

On Sunday, July 9, we shot the 200 yard Smallbore Match. Entries were few and far between, no doubt vacation time the cause. There were four entries. The match was won by W. Reid with a score of 189-3; R. Rice was second with 189-3; A. White was the winner of "B" with 182-3, and Pete Matson trailed with 173-6.

On Sunday, July 30, we shot the 22 RF Match. There were six entries. This match was won by R. McCue with a total aggregate of 528-12; F. McCue was second with 484-6; A. Cushman was the winner of "B" with 353-2, A. White, second, with 331-2. R. McCue won the 25 yard aggregate with 283-8, F. McCue, second, with 271-5 . R. McCue also won the 50 yard aggregate with 245-4, F. McCue, second, with 213-1

On Monday, August 7th, M.R.A. entertained as their guests, the U.S.A.F. L. G. Hanscom Field Base Rifle Team under the command of Col. Grover Wilcox, Bedford, Mass. Someone (the guilty one has not yet been apprehended) suggested we have a match, which we did. Our guests kindly volunteered to furnish the Ammo. F. A. 59 Match, and the match got under way. The course of fire was 10 shots O.H., 10 shots R.F. Sitting, and 10 shots R.F.Prone. After the smoke cleared away the scores were duly recorded with the final totals

U.S.A.F. L.G.Hanscom Field Base Rifle Team 543-16 vs.  
M. R. A. Rifle Team 543-16 vs.

A good time was had by all and M.R.A. is looking forward to more of the same sometime in the near future.

On August 13, we shot the S.B. 4-Position Match. There were 11 entries. This match was won by F. Willing with a score of 381-10; W. Reid was second with 380-8; F. McCue, the winner of "B" with 329-6; R. Cramer was second with 306-2. Others who shot were W. Higgins, 378-12; A. White, 357; H. Bainbridge, 334-6, A. Cushman, 274-3, J. Weiss, 261-3; L. Glover, 249, and T. Driscoll, 246.

PLAN ON TAKING PART IN THE MATCHES LISTED ABOVE  
AUGUST 27th SEPTEMBER 10th

The next regular meeting of the Board of Directors will be held on Tuesday, November 7th, 1961, at the Club, at eight o'clock p.m.

NEW MEMBERS

At the September meeting of the Board of Directors, the following were elected to membership and added to the roster:

Wendell A. Angelo  
G. Norman Albree

16 Warren Avenue,  
7 Stratford Road,

Waltham  
Winchester.

Welcome to our Club - we hope you enjoy shooting at the oldest Rifle Range in the country.

THE ANNUAL MEETING

On October 3rd we will hold our Annual Meeting at the Club for the election of officers and such other business as shall properly come before the meeting. Newly elected officers shall take office at this meeting. Due notice will be sent to all voting members at a later date, and you are urged to be present if at all possible.

TRAP SHOOTERS Good news to all trap shooters! At the last meeting, the Trap Committee took the bull by the horns with the ultimate result that a new and modern Trap has been ordered, which we are looking forward to seeing in operation in the very near future.

GOOD FRIENDS The Club was presented with a new flag by some of our good friends, and we are looking forward to seeing Old Glory once again flying from our new flag pole, which the committee is working on now. Incidentally, this flag has flown over the White House.

COOKOUT By popular demand, we will put on another cookout on Saturday, September 16th. As announced in last month's Bull Gun, the menu will be as follows:

Barbecued Chicken, Baked Virginia Ham, Potato Salad, Tossed Green Salad, Rolls, Butter, Coffee, Corn, Watermelon, free tonic for the children with meal.

Adults	\$2.50	Minor Child	\$1.00	Time: 2:30 p.m. - September 16.
--------	--------	-------------	--------	---------------------------------

If you haven't as yet made your reservation, a telephone call to WE 3-3128 will reserve a place for you. DO IT NOW WHILE IT IS FRESH ON YOUR MIND!

REPEAT NOTICE

Pistol Team practices each Tuesday night, beginning September 12th.

Rifle Gallery Team practice will be each Friday night, beginning September 8th.

SEE YOU ALL AT THE COOKOUT ON SATURDAY!!

NEWS and NOTES for M.R.A. MEMBERS

The next meeting of the Board of Directors will be May 2nd, 1961, at the Club.

Be it remembered that the Gerrish and Knight Matches, for M.R.A. members, are also being fired now. The rules and match course of fire are posted at the Club

NEW CLUB HOUSE At a meeting of the entire membership on April 1, 1961, it was voted to proceed with the Building Committee's plan for a new Clubhouse.

The almost unanimous vote of confidence given to the plan certainly showed the members appreciation of the Building Committee's efforts. No doubt we will see some action on this very important project before too long.

MISTAKES WILL HAPPEN In the March issue of the "Bull-Gun", there was an error in the dates of the Eastern Mass. League Matches. The correct dates should be April 22, May 13, May 20, June 10 and June 17. Matches will start at 1:45 p.m. The Club will enter three teams this year. So far we have 21 shooters who have registered for these matches.

On April 15th, 1961 (Saturday, at 1:00 p.m.) there will be a meeting and practice shoot at the Club, at which time the teams for the five matches will be selected. All members who have already registered, and those who wish to shoot in these matches, are urged to be present at this meeting.

THE GALLERY TEAM .... did not do at all badly this past season. They finished in sixth place, on top of the six lower teams. At the Annual League Meeting, it was voted to return to the old system of two divisions, and raise the team average from 1330 to 1350. No doubt this change will result in more interest and better satisfaction.

GUESTS It is evident that some of our members should be reminded that no person shall enjoy this privilege more than twice in any calendar year. Copies of the By-Laws are available at the Club, and it is the duty of each member to acquaint himself with the rules. When you do bring a guest, please sign; "Name" (Guest). Your Board of Directors hope it will not become necessary to impose penalties for these infractions of the rules.

LIGHTS On several occasions the range lights have been left on, which adds up to considerable unnecessary expense.

TARGET BOYS If any of our members who has a son who is capable of marking targets, please contact Harold Thompson, the chairman of the Range Committee. Harold is at the Club most every Sunday.

TALKING IT OVER There seems to be a conspicuous absence of help on both the matter of keeping the Club clean and in getting help in the general work needed to keep the Club running in a manner more beneficial to all members. On the matter of cleanliness, did you ever consider that if each member was to throw his cigar or cigarette butt in an ashtray, instead of on the floor, or put his gum or candy wrapper, old target, empty ammo boxes, etc., in the barrel instead of leaving them on the shooting benches, table or window sill or floor, he would (in that simple act) contribute quite a bit to the general cleanliness of the Club.

The ideal possibility would be to have all members conscious that, although he may not contribute any donation of time to the handling of the cleaning equipment used to keep the Club clean, he has finally realized that by the simple act of putting an empty coffee cup in the rubbish barrel, he has shortened the labor of a more conscientious member who is constantly striving to make our Club quarters somewhat decently clean.

GARAND RIFLES Our Garand Rifles, available for member use at all times, have been returned after use not thoroughly cleaned. Dry patch cleaning is not enough; they should be protected with a generous application of oil or solvent. One member found that the rifle would not function due to an accumulation of rust in the chamber.

See you at the Matches, The Target Boy.

THE

# BULL-GUN

VOL. X, NO. 1.  
OCTOBER 1961.

BULLETIN of the MASSACHUSETTS RIFLE ASSOCIATION

The next regular meeting of the Board of Directors will be held on November 7, 1961, at the Club.

OUR ANNUAL MEETING ... was held at the Club on October 3, 1961, and in spite of a delicious buffet lunch of turkey, roast beef and ham, with all the trimmin's, the meeting was not well attended. In fact, an all time low of 24 was recorded. In view of the small attendance, it was thought best, and so voted, to continue the meeting to Tuesday, December 12, 1961. More details will be forthcoming at a later date, and all voting members are urged to be present if at all possible.

Questions are being asked by some of the few who are interested enough in the welfare of YOUR club to give up their valuable time to attend important meetings, as follows:

Could it be that our voting membership of 75 members should be increased? In view of the fact that there is now more interest in club activities among our associate members than our voting membership, could this added interest be advantageous to the club if transferred to the voting membership? What should be done about our near neighbors who have recently complained about ricochets, which may or may not be a fact?

These are a few of the questions which you, as a member, should give serious thought. This is your Club. It is for you to decide what is best for the future welfare of M.R.A. Please mark the date of December 12th on your calendar and be at the club.

OUR TWO HUNTER SIGHTING-IN DAYS ... were very well attended. A total of 43 hunting enthusiasts took advantage of the opportunity to be sure their sights were properly adjusted. As a result of our Sighting-In Days, there was a very interesting and lengthy write-up in the Monday, October 16th issue of the Boston Record-American by the author of 'Sports Afield', who was a visitor at the Club on Sunday.

THE TRAP COMMITTEE ... has completed the purchase and installation of a complete, new Auto-Angling Trap, which is now in operation.

NEW MEMBERS At the special Board meeting on September 26th, the following new members were added to the roster:

William C. Bourque	125 Pond Street,	Waltham
Dwight E. Newman	107 Wildwood Street,	Winchester
Harold Weiner	40 Silver Road,	Everett

...and at the Annual Meeting, on October 3rd, the following new member was voted in:

Sol Norman	1834 Beacon Street,	Brookline
------------	---------------------	-----------

...and the following Associate Members were added to the Voting Membership:

Edward H. Bradford	5 Madison Street,	Belmont
Joseph G. Berquist	64 Clearway Street,	Boston
Kenneth E. Perry	27 Lathrop Road,	Wellesley
James M. Smith	Argilla Road,	Ipswich

QUALIFICATION TIME is getting short. If you have not yet qualified, please make a determined effort to do so before Jack Frost makes it impossible. Remember, it costs you nothing, and you save on your future ammo. purchases.

THE SICK LIST You will be sorry to hear that Harold Thompson is confined to his bed with a serious ear ailment. Those who are interested in shortening his period of confinement, can help by dropping him a card at 132 Irving St., Everett

NEWS AND NOTES Our Pistol Team won their first match of the season when they outshot the Navy team.... The Gallery Rifle schedule for the coming season is expected to arrive any day now... Friday night is practice night until further notice... We hope it won't be too long before we once again enjoy the presence of Harold Thompson at the Club....A reminder to all members --- The Club rules are posted in the Clubroom. Please read them, and a copy of the By-Laws are available to members for the asking... If you should be the last to leave the Club, please turn off the heat and all the lights.

See you at the Club,

The Target Boy

THE

# BULL-GUN

VOL. X, NO. 2  
NOVEMBER 1961

Bulletin of the Massachusetts Rifle Association

The next regular meeting of the Board  
of Directors will be held on Tuesday,  
December 5th, 1961, at the Club.

At the last Board meeting the following new members were admitted to the Club:

Fred Hancox	127 Grove Street,	Melrose
Harold H. Johnson, Jr.	16 Longmeadow Road	Weston
Martin Austin	130 Fuller Street	Brookline
Gene M. Smith	1411 Commonwealth Avenue	Brighton
Melvin Berliner	21 Fairbanks Street,	Brookline

Welcome to our Club. We sincerely hope you enjoy shooting here at the oldest rifle club in the country.

#### IMPORTANT NOTICE TO ALL MEMBERS

When you bring a guest to the Club, before you fire a shot you are required to sign the register book, and also the name of your guest, followed by the word "guest". The Range Committee has ruled that this rule will be strictly enforced.

#### NEWS OF THE CLUB ....

The Gallery Rifle Team won their first match of the season when they outshot the Robins from North Reading .... Our Pistol Team is really hot! They won their third match of the season, and have yet to taste defeat .... Outdoor shooting is getting short, but you still have time to qualify with the .30.06 and the .45 Auto. Remember - the ammo costs you nothing, and you save on your future purchases of ammo..... Also, you can still enter the Gerrish Match and the Knight Match. There are scores posted on the blackboard that can be improved on. ... Of interest to hunters - Doc Stetson, Arthur White and Pete Matson have returned from their annual deer hunting trip with the bag limit. .... Notice to all trap shooters: Our trap is temporarily out of order due to some person with more beef than brains who cocks it with such force that it bent the 1" pipe operating handle!

NOTICE TO GALLERY RIFLE TEAM MEMBERS      The next Gallery Team match will be on November 17th, 1961 - M.R.A. vs Woburn Spt., at M.R.A. If you have not received a bulletin of the previous match results, please notify Pete Matson. There are a few copies of the Gallery Schedule available for those who have not yet received one.

NOTICE TO GALLERY PISTOL TEAM MEMBERS

The next match will be on November 21, 1961, the Mystics vs M. R. A., at M. R. A.

SEE    YOU    ALL    AT    THE    TURKEY    SHOOT!

The Target Boy

# M.R.A. BULLETIN

## ADJOURNED ANNUAL MEETING

WHEN December 12, 1961, at 8:00 p.m.

WHERE The Clubhouse

THE ISSUE Whether or not to build a new Clubhouse

THE MAIN ISSUE TO APPROPRIATE \$60,000.00

THE BIG ISSUE ARE YOU INTERESTED?

This message comes right from the Rifle Butts to you all, to get off your Butts and attend the adjourned Annual Meeting, which will be continued on December 12, 1961, at the Clubhouse at 8:00 p.m.

The regular meeting was held October 3, 1961, attended by about 26 members; a quorum of 25 is necessary for a legal meeting. It appears that about 49 of you did not get off your Butts to visit us at the Clubhouse where we sat down with our Butts to vote to spend your money.

President Pete said he cleaned a lot of Butts off the floor next day, but they were non-voting.

President Pete says, "When driving to the BANK--DRIVE--slowly--the MONEY you save may be your---OWN".

THE ISSUE December 12th is YOUR MONEY, approximately \$60,000.00 worth; ARE YOU INTERESTED?

You had better do some driving of your own - SLOWLY or OTHERWISE, to vote on how your money will be spent.

The pros and cons of this issue are hotter than a Colt .44 S.A. that's been loaded to develop 60,000 p.s.i.

The discussion period will feature... Toilets-No Toilets?..Inside or Outside Ranges? Inside finishing costs... Maintenance...Present and future? Evaluation and Assessments of present and future property and planned developments.

This is a KING SIZE ISSUE of MAGNUM VELOCITY. THE BIG, BIG BANG, which needs your considered judgment, i.e., the present court case before the Tax Appeal Board re future property taxes, and we hope to adjudicate whether we are a Charitable Organization or not. If we lose this case and IF we appeal to the Supreme Court, it could entail another two years of litigation.

There is approximately \$75,000.00 in the BANK.

The ISSUE, -December 12th meeting - is STILL YOUR MONEY, TO SPEND OR NOT TO SPEND? THAT IS THE QUESTION!

Come on over at 8:00 p.m. December 12th next. LIGHT UP A BUTT on your BUTT, you may even be the BUTT of some joke or jokester!

BUTT, nevertheless, COME and VOTE. President Pete will take care of the non-voting BUTTS.

P.S. - Don't SMOKE BUTTS IN BED, the ashes you leave may be your own.

Also on the agenda - last but not least - will be the election and installation of officers, which was held over from our October Annual Meeting. A collation will be served following the meeting.

SEE YOU ALL ON DECEMBER 12th, 1961  
THE TARGET BOY

T  
H  
E      BULL-GUN

VOL. X, NO. 3  
DECEMBER 1961

BULLETIN of the MASSACHUSETTS RIFLE ASSOCIATION

The next regular meeting of the Board of Directors will be held on Tuesday, January 2, 1962, at the Club.

ON DECEMBER 12th .... we finally adjourned our Annual Meeting which was continued from October 3rd. The action taken by the body at that meeting was as follows:

All action pertaining to the new proposed Club House, including expenditures thereon, will be suspended until our status is determined by the Tax Appeal Board.

Our counsel feels that we will be granted a hearing before the Board before April of next year.

Following the action on the above subject, we proceeded with the nomination and election of officers. The following officers were elected for the coming year:

President	E. P. Matson
First Vice-President	Thomas Driscoll
Second Vice-President	Harold Thompson
Treasurer	John F. Roberts
Secretary	John E. Weiss
Directors (for three years)	Fred Frizzell Randall S. Smith James E. O'Neill John O. McDermott Lester H. Mann
Director (for one year) (to fill an unexpired term)	James M. Smith

At this time your President and the Board of Directors wish to take this opportunity to wish each and every one of you a VERY MERRY CHRISTMAS and a HAPPY and PROSPEROUS NEW YEAR!

At the last Board meeting, the following new member was voted into the Club:

Arnold E. Reed, 1152 Cambridge Street, Cambridge

Welcome to our Club, Mr. Reed, we hope you enjoy being with us.

MATCH RESULTS On November 19th we held our Annual Turkey Shoot, which proved to be quite successful.

Six contestants won turkeys on the Lucky Target Match; two contestants won turkeys on the German Ring Match at 200 yards; George Kerivan won a turkey awarded for a door prize.

The re-entry match on the A Target at 200 yards was won by C. Apalakis.

Tom Steinhoff was the winner of 2-A, and George Kerivan was the winner in B.

The 50 yard re-entry Pistol Match was won by R. McCue; Tom Scott was the winner of 2-A, and Steve Vasel was the winner of B.

The Gallery Rifle Team is really HOT, having won all six of their matches; and the Pistol Team is also HOT, having lost but one match.

Looks like our outdoor shooting is over until Spring, unless we have a long spell of real mild weather. Who wants to shiver off shots outside, when it is so warm and comfortable inside on the Gallery Range?

The Target Boy